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VASHINGTON, D.C. 20231
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Bib Data Sheet

**CONFIRMATION NO. 1644** 

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SERIAL NUMBER	FILING DATE 01/17/2002	1	CLASS	GRC	OUP ART			ATTORNEY OCKET NO.	
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APPLICANTS		<u> </u>							
	hell, Union City, CA;	•							
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/14/2002									
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35 USC 119 (a-d) conditions			COUNTRY		AWING	CLAI	IMS	INDEPENDENT CLAIMS	
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ADDRESS									
Ruben S. Bains									
Williams, Morgan & Amerson, P.C.									
Suite 250 # 23720									
7676 Hillmont Houston ,TX 77040									
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